

Minutes

Village of Arpin – Wednesday, February 12, 2025

These notes are not minutes of this meeting until accepted and approved at their next regularly scheduled meeting.

Meeting Called to Order: 7:06 p.m.

Members Attending: President: Jack Esser Trustees: Dan Mrotek, Tim Esser, Kevin Albrecht, Libby Block

Staff: Jill Richardson, Louis Kuhlka

Residents: Rollin & Sharon Dupee

Non-Residents:

1. **Certify Posting:** The agenda for the meeting posted:
Village of Arpin Municipal Building 2/5/2025 – 5:32 p.m.
Village of Arpin Post Office 2/5/2025 – 6:36 p.m.
Friends & Neighbors 2/5/2025 – 5:40 p.m.
2. **Minutes:** (Jack Esser/Tim Esser) to approve the Village of Arpin Regular Board Meeting Minutes from January 8, 2025. Carried 5-0.
3. **Financials:** MOTION (Jack Esser/Tim Esser) to approve Village of Arpin Financial Statement from January 2025. Carried 5-0.
4. **Clerk/Treasurer Report:** There will be a Spring Primary Election on February 18, 2025 for the State Superintendent of Public Instruction. The April ballot will have two referenda questions from the Auburndale School District. Tax season is completed. There is a grant available to move to .gov domain & email. Website quotes were reviewed; additional quotes will be gathered.
5. **Fire Department Update:** January had 8 calls: 3 fire and 5 ambulance. The Department is now at 28 members; they have a max capacity of 32.
6. **Public Works:** US flag light on the 186 display is not working. Consensus of the board is to add a flag light to the top of the 186 sign to illuminate the flag and repair the 186-sign light at the same time.

MOTION (Jack Esser/Tim Esser) to approve Road and Bridge Aid contract with the Wood County Highway Department. Carried 5-0.
7. **Post Office:** Interior repair/painting has started. Estimates will be requested for the parking lot.
8. **KKP Maintenance:** No discussion.
9. **Ordinance Violations:** Letters to be mailed regarding building permits.
10. **Permits/Licenses:** MOTION (Jack Esser/Tim Esser) to approve kennel license for 8115 Prospect Street. Carried 5-0.
11. **Future Agenda Items:** Ordinance #59, website quotes, 2025 roadwork, Main Street Flag Program.

12. Adjourn: Motion (Dan Mrotek/Jack Esser) to adjourn 8:11 p.m. Carried 5-0.

Jill Richardson, Clerk/Treasurer