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# **AGENDA**

## **Village of Arpin – Board of Review**

### **Municipal Building, Wednesday, April 29, 2026**

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The **Village of Arpin Board** will hold their Board of Review on Wednesday, April 29, 2026, from 4:30 – 6:30 p.m. at the Village of Arpin Municipal Building, 6190 County Road N, Arpin.

#### **AGENDA:**

1. Meeting Called to Order
2. Roll Call
3. Select Chairperson for BOR
4. Select Vice-Chairperson for the BOR
5. Acknowledge BOR Meeting Notice Postings
6. Acknowledge BOR Training Requirements
7. Conduct BOR
  - Receive the Assessment Roll and Sworn Statement
  - Examine Assessment Roll
8. Adjourn

Notification of this meeting has been posted in accordance with the Open Meeting Laws of the State of Wisconsin. The Village may take action on any item on the agenda.

Jill Richardson, Clerk/Treasurer  
3/18/2026