

Minutes

Village of Arpin – Wednesday, April 9, 2025

These notes are not minutes of this meeting until accepted and approved at their next regularly scheduled meeting.

Meeting Called to Order: 7:21 p.m.

Members Attending: President: Jack Esser Trustees: Dan Mrotek, Tim Esser, Kevin Albrecht

Staff: Jill Richardson

Residents: Rollin & Sharon Dupee

Non-Residents:

1. **Certify Posting:** The agenda for the meeting posted:
Village of Arpin Municipal Building 4/2/2025 – 4:10 p.m.
Village of Arpin Post Office 4/2/2025 – 4:12 p.m.
Friends & Neighbors 4/2/2025 – 4:17 p.m.
2. **Minutes:** (Jack Esser/Tim Esser) to approve the Village of Arpin Regular Board Meeting Minutes from March 12, 2025. Carried 4-0.
3. **Financials:** MOTION (Jack Esser/Dan Mrotek) to approve Village of Arpin Financial Statement from March 2025. Carried 4-0.
4. **Clerk/Treasurer Report:** There were 98 votes cast in the Spring Election, including 14 absentee ballots; this is a 54% turnout in the Village. The Year End Financial report and Form C have been completed. Website development has begun. Yearly liquor license renewal applications have been mailed. Main Street Banner designs will be sent to the board.

MOTION (Jack Esser/Tim Esser) to approve Ordinance #59, an ordinance adopting the Wisconsin Uniform Dwelling Code. Carried 4-0.
5. **Fire Department Update:** The Fire Department has 5 members participating in driver pump operator training and 2 members in EMR training.
6. **Public Works:** There are failing culverts: 1 - north of the intersection of Pine Road and Oak Road and 2 – Oak Lane just east of the STH 186 intersection. Discussed the possibility of reinstalling the stop sign on Oak Road.
7. **Post Office:** Discussed replacing the plywood on the walls in the back entry and closing a hole in the roof where furnace venting comes through.
8. **KKP Maintenance:** Reviewed the information gathering document from Wood County Parks, Rec. & Open Space Plan 2026-2030.
9. **Ordinance Violations:** None.
10. **Permits/Licenses:** MOTION (Jack Esser/Dan Mrotek) to approve the Turkey permit for Brandon Edwards, 8090 STH 186, for a maximum of 2 turkeys. Carried 4-0.
11. **Future Agenda Items:** 2025 Roadwork, Main Street Banner Program

12. Adjourn: Motion (Jack Esser/Kevin Albrecht) to adjourn 8:09 p.m. Carried 4-0.

Jill Richardson, Clerk/Treasurer