

Minutes

Village of Arpin – Wednesday, September 11, 2024

These notes are not minutes of this meeting until accepted and approved at their next regularly scheduled meeting.

Meeting Called to Order: 7:31 p.m.

Members Attending: President: Jack Esser Trustees: Dan Mrotek, Tim Esser, Kevin Albrecht

Staff: Jill Richardson

Residents: Leanna Hills Turcotte

Non-Residents:

1. **Certify Posting:** The agenda for the meeting posted:
Village of Arpin Municipal Building 9/4/2024 – 4:06 p.m.
Village of Arpin Post Office 9/4/2024 – 5:22 p.m.
Friends & Neighbors 9/4/2024 – 5:26 p.m.
2. **Minutes:** (Dan Mrotek/Kevin Albrecht) to approve the Village of Arpin Regular Board Meeting Minutes from August 14, 2024. Carried 4-0.
3. **Financials:** MOTION (Jack Esser/Dan Mrotek) to approve Village of Arpin Financial Statement from August 2024. Carried 4-0.
4. **Clerk/Treasurer Report:** The Money Market accounts are no longer earning the promotional interest rate. The Clerk will be attending a levy limit workshop in October.

MOTION (Jack Esser/Dan Mrotek) to set the Village of Arpin Budget Meeting for 7:00 p.m. on October 16, 2024. Carried 4-0.

MOTION (Jack Esser/Tim Esser) to set the Village of Arpin Sewer Utility Budget Meeting, directly following the Village of Arpin Budget Meeting, on October 16, 2024. Carried 4-0.

MOTION (Jack Esser/Dan Mrotek) to set the Village of Arpin Budget Hearing for 7:00 p.m. on November 13, 2024. Carried 4-0.

MOTION (Jack Esser/Tim Esser) to set the Village of Arpin Sewer Budget Hearing, directly following the Village of Arpin Sewer Budget Hearing, on November 13, 2024. Carried 4-0.
5. **Fire Department Update:** There have been 8 calls in the last month. There are a few new members who are going through training. The engine and tanker were taken in for pump testing.
6. **Public Works:** Reviewed snow removal bid.

MOTION (Jack Esser/Tim Esser) to advertise snow removal bids for the Village of Arpin for the 2024-2025 winter season. Carried 4-0.
7. **Post Office Parking Lot:** Tabled.
8. **KKP Maintenance:** Trees in park are hanging over the ball diamond fence and will need to be trimmed.

9. **Lions Lease:** No Discussion.
10. **Center City Hunter's Safety:** Thanked the Board for use of the Municipal Building.
11. **Parcel 3200066 & 3200065:** The owner of the parcels has asked Wood County for a variance from the county road setback. The Village Board will determine if the lots are buildable if the variance is granted.
12. **Ordinance Violations:** None.
13. **Permits/Licenses:**

MOTION (Jack Esser/Dan Mrotek) to approve the Operator (Bartender) License for Michelle Kunding. Carried 4-0.

MOTION (Kevin Albrecht/Dan Mrotek) to approve the building permit for 8213 STH 186. Carried 4-0.
14. **Future Agenda Items:** Lions lease (electricity), Post Office parking lot, snow removal bids, Parcels 3200066 & 3200065, KKP Tree Trimming.
15. **Adjourn:** Motion (Jack Esser/Kevin Albrecht) to adjourn 8:43 p.m. Carried 4-0.

Jill Richardson, Clerk/Treasurer